AMENDMENT NO. 1

TO

SUB-GRANT AGREEMENT NO. 2022-2023-CR-WIOA-OSY-2335 (PROGRAM YEAR 2023 – 2024)

BETWEEN

CAREERSOURCE BROWARD

AND

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA THIS IS NOT A GRANT FOR RESEARCH AND DEVELOPMENT

| UNIQUE ENTITY ID# | HN1YXDE1L556 |
|---------------------------------------|-----------------------|
| FEDERAL AWARD IDENTIFICATION / FAIN)# | AA-38523-22-55-A-12 |
| FEDERAL AWARD DATE | 4/1/2022 |
| TOTAL FEDERAL AWARD | \$2,914,085 |
| FEDERAL AWARDING AGENCY | USDOL |
| CFDA# | 17.259 |
| CFDA Name | |
| PASS THROUGH ENTITY | Florida Department of |
| | Economic Opportunity |
| CONTRACT OFFICER | Carol Hylton |
| | |
| | |

This Workforce Innovation and Opportunity Act Sub-Grant Agreement is fully supported by the Employment and Training Administration of the U.S. Department of Labor as part of an award totaling \$2,914,085. Pursuant to the Steven's Amendment 100% of the funds supporting this program are federal funds.

AMENDMENT NO. 1 SUB-GRANT AGREEMENT NO. 2022-2023-CR-WIOA-OSY-2335

THIS AMENDMENT TO SUB-GRANT AGREEMENT NO. 2022-2023-CR-WIOA-OSY-2335, which was entered into the 13th day of September, 2022 by and between CAREERSOURCE BROWARD hereinafter referred to as ("CSBD"), the administrative entity and fiscal agent for the CSBD Council of Elected Officials and the Broward Workforce Development Board, Inc., having its principal office at 2890 W. Cypress Creek Road, Fort Lauderdale, FL 33309 and THE SCHOOL BOARD OF BROWARD COUNTY. FLORIDA hereinafter referred to as ("SUB-GRANTEE"), existing under and by virtue of the laws of the State of Florida as a public body politic, having its principal office at 600 S.E. Third Avenue, Fort Lauderdale, FL 33301, to begin on the date this Amendment is executed by the parties and to terminate June 30, 2024.

RECITALS

WHEREAS, CSBD and Sub-Grantee entered into an Agreement effective September 13, 2022, to serve out of school and in-school youth under the Workforce Innovation and Opportunity Act of 2014; (WIOA 29 U.S.C. Sec. 3101, et. seq. Public Law 113-128); and

WHEREAS, CSBD wishes to amend the existing Agreement to extend the term of the Sub-Grant Agreement with Sub-Grantee through June 30, 2024, for the continuation of these youth programs and to provide funds for the period of the extension as described herein: and

WHEREAS, at their meeting on April 27, 2023, the CSBD governing boards approved the Amendment to Agreement No. 2022-2023-CR-WIOA-OSY-2335; and

NOW THEREFORE, in consideration of the premises and the mutual covenants and obligations herein contained, and subject to the terms and conditions hereinafter stated, the parties hereto agree to amend Sub-Grantee Agreement No. 2022-2023-CR-WIOA-OSY-2335 as follows:

1. Article 3, Fiscal Management Section 3.2.1, is amended by replacing the stricken language in subsections a and b with the underscored language as follows:

3.2.1 Total Compensation

a. The compensation awarded for the out-of-school youth program to be operated under this Sub-Grant Agreement shall be Five Hundred and Twelve Thousand, Six Hundred and Fifty four Dollars and zero cents (\$512,674.00), for the period dating from execution of this Sub-Grant Agreement through June 30, 2023 in accordance with the budget attached hereto as Exhibit A.

The compensation awarded for the out-of-school youth program to be operated under this Sub-Grant Agreement for the renewal period shall be Six Hundred and Fifteen Thousand, One Hundred and Eighty-five Dollars and zero cents (\$615,185.00), in accordance with the budget attached hereto as Exhibit A.

b. Total compensation awarded for the in-school youth program to be operated under this Sub-Grant Agreement shall be One Hundred and Eighty-seven Thousand, Eight Hundred and Eleven Dollars and zero cents (\$187,811.00), for the period dating from execution of this Sub-Grant Agreement through June 30, 2023 in accordance with the budget attached hereto as Exhibit B

Total compensation awarded for the in-school youth program to be operated under this Sub-Grant Agreement for the renewal period shall be Three Hundred and Sixty Thousand, Dollars and zero cents (\$360,000.00), in accordance with the budget attached hereto as Exhibit B.

- 2. Article III, Section 3.2.2 (d) of the Sub-Grant Agreement is deleted.
- **3.** Article III, paragraph 3.5.7 titled: Changes to the Budget is amended by adding the following underscored language:
 - 3.5.7 Any change to the budget requires a written request from Sub-grantee, approval by CSBD and the execution of a Sub-Grant Amendment except increases or decreases to line items not exceeding fifteen percent and the movement of any such allowable funds from one existing category to another or the movement of such allowable funds within a cost category from one existing line item to another, provided that any such movement does not result in any increase or decrease to the overall budget total. Any aforementioned movement may be accomplished via a letter indicating same approved and executed by the Superintendent or designee specified in the Authorized Invoice Signatories in Exhibit P of the Sub-Grantee Agreement.
- **4.** Article IV Section 4.4 Non-Discrimination is amended to add a new section 4.4.8 as follows:

4.4.8 Nondiscrimination & Reasonable Accommodation Statement

a. The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender identity, gender expression, genetic information.

- marital status, national origin, race, religion, sex or sexual orientation. The School Board also provides equal access to the Boy Scouts and other designated youth groups.
- b. Individuals who wish to file a discrimination and/or harassment complaint may contact the Director of the Equal Educational Opportunities/ADA Compliance Department & District's Equity Coordinator/Title IX Coordinator at 754-321- 2150 or Teletype Machine (TTY) 754-321-2158.
- c. Individuals with disabilities requesting accommodations under the Americans with Disabilities Act Amendments Act of 2008 (ADAAA), may contact the Equal Educational Opportunities/ADA Compliance Department at 754-321-2150 or Teletype Machine (TTY) 754-321-2158.
- d. Under Florida law, e-mail addresses, and all communications, including e-mail communications, made or received in connection with the transaction of School Board business are public records, which must be retained as required by law and must be disclosed upon receipt of a public records request, except as may be excluded by federal or state laws. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The School Board of Broward County, Florida.
- 5. Article IV is amended to add sections 4.32.4 and 4.32.5 as follows:
 - 4.32.4 To the extent applicable Sub-grantee shall comply with 2 CFR§ 200.322 Domestic preferences for procurement
 - 4.32.5 To the extent applicable Sub-grantee shall comply with 2 CFR§ 200.323 Procurement of recovered materials.
- **6.** Article 5, Program Requirements, Section 5.16 Sub-Grant Agreement Term paragraph 5.16.1 is amended by deleting the stricken language and replacing the language with the underscored language as follows:
 - 5.16 Sub-Grant Agreement Term
 - 5.16.1 The term of this Sub-Grant Agreement shall begin on the date it is fully executed by both parties and shall end on June 30, 2023. The term of the Sub-Grant Agreement is extended by this Amendment to June 30, 2024.

- 7. Article 8, Section 8.1 Program Description is amended to increase the number of youth to be served by deleting the striking language and by replacing the language with the underscored language as follows:
 - 8.1 Program Description

Sub-Grantee shall recruit and enroll fifty (50) WIOA eligible in-school youth, who are high school seniors in their program. Sub-Grantee shall recruit and enroll one hundred (100) WIOA eligible in-school youth, who are high school seniors in their program.

- **8.** Article 8, Section 8.2. Recruitment, is amended to replace the stricken language with the underscored language as follows:
 - 8.2 Recruitment
 - 8.2.1 Sub-Grantee shall recruit sufficient youth who are in their second semester of their senior year and are scheduled to receive their High School Diploma in May / June 2023 2024 to result in 50-100 senior youth enrollments.
- 9. All provisions of said Agreement, which are not in conflict with this Amendment shall continue to be enforced in accordance with the terms and conditions therein.
- 10. Except as expressly stated in this Amendment, all other definitions, terms and conditions, provisions, paragraphs and exhibits of the Agreement shall remain in full force and effect and without change.
- 11. This Amendment and all its Exhibits/Attachments are made a part of said Agreement.
- **12.** The effective date of this Amendment shall be the date on which it has been signed by all parties.

EXECUTION PAGE

IN WITNESS THEREOF, the parties hereto have made and executed this document on the respective dates under each signature: The School Board of Broward County, Florida signing by and through its Chair following BOARD approval on the half day of Joly, 2023 and CareerSource Broward signing by and through its President/CEO following its' GOVERNING BOARDS' action April 27, 2023.

AS TO CAREERSOURCE BROWARD:

ATTEST

BY:

(Signature)

CAROL HYLTON

TITLE: PRESIDENT/CEO

DATE: 6/29/2023

Approved as to form by the CareerSource Broward

General Counsel

2890 West Cypress Creek Road

Ft. Lauderdale, FL 33309

DV.

Rochelle J. Daniels General Counsel

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

(Corporate Seal)

THE SCHOOL BOARD BROWARD

COUNTY, FLORIDA

ATTEST:

Dr. Peter B. Licata Superintendent of Schools

Approved as to Form and Legal Content:

Maya

Moore

Digitally signed by Maya

Moore

Reason: Careersource **Broward First Amendment** Date: 2023.07.06 10:34:18

-04'00'

Office of the General Counsel

EXHIBIT A OSY 2023-2024 BUDGET Administration

Reminder: Administration is limited to 4.72%

Note: Totals will automatically calculate when related cells are filled.

| Line Item | | | | | | TOTAL |
|----------------------|--------|-------------|-----|---|---|--------|
| Personnel | | | | | | |
| Salaries * | | | | | | 0 |
| Fringe Benefits | | | | | | 0 |
| Mileage and Travel | | | | | | 0 |
| Staff Incentives | | | | | | 0 |
| Other (Specify) | | | | | | 0 |
| Total Personnel | 0 | 0 | 0 | 0 | 0 | 0 |
| Non Personnel | | | | | | |
| Supplies | | | | | | 0 |
| Materials | | | | | | 0 |
| Books | | 11 | | | | 0 |
| Teaching Aids | | | | | | 0 |
| Postage | | | | | | 0 |
| Telephone | | | | | | 0 |
| Maintenance | | | | | | 0 |
| Printing | | | | | | 0 |
| Equipment Rental | | | | | | 0 |
| Equipment Purchase | | | | | | 0 |
| Space Rental | | | | | | 0 |
| Insurance | | | | | | 0 |
| Utilities | | | | | | 0 |
| ** Indirect Costs | 29,037 | Rate of 4.7 | 72% | | | 29,037 |
| Audit | | | | | | 0 |
| Legal | | | | | | 0 |
| Accounting | | | | | | 0 |
| *Profit | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Total Non-Personnel | 29,037 | 0 | 0 | 0 | 0 | 29,037 |
| Total ADMINISTRATION | 29,037 | 0 | 0 | 0 | 0 | 29,037 |

EXHIBIT A OSY 2022-2023 Budget Services

Note: Totals will automatically calculate when related cells are filled.

Line Item TOTAL

| | | 100.00 | | | | IOIAL |
|---------------------|---------|----------|-----------|----|-------|---------|
| Personnel | | | | | | |
| Salaries * | 369,630 | | | | | 369,630 |
| Fringe Benefits | 142,015 | | | | | 142,015 |
| Mileage and Travel | 21,000 | | | | | 21,000 |
| Staff Incentives | | | | | | 0 |
| Other (Specify) | | | | | | 0 |
| Total Personnel | 532,645 | 0 | 0 | 0 | 0 | 532,645 |
| Non Personnel | | | | | | |
| Supplies | 6,711 | | | | | 6,711 |
| Materials | 5,342 | | | | | 5,342 |
| Books | | | | | | 0 |
| Teaching Aids | | | | | | 0 |
| Postage | | | | | | 0 |
| Telephone | | | | | | 0 |
| Maintenance | | | | | | 0 |
| Printing | 500 | | | | | 500 |
| Equipment Rental | | | | | | 0 |
| Equipment Purchase | | | | | | 0 |
| Space Rental | | | | | | 0 |
| Insurance | | | | | | 0 |
| Utilities | | | | | | 0 |
| ** Indirect Costs | | | | | | 0 |
| Audit | | | | | | 0 |
| Legal | | | | | | 0 |
| Accounting | | | | | | 0 |
| *Profit | | | | | | 0 |
| Credential Training | 40,950 | GED Asse | ssment Fe | es | | 40,950 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | 0.700 | 0 |
| Total Non-Personnel | 53,503 | 0 | 0 | 0 | 0 | 53,503 |
| | | | | | | |
| Total SERVICES | 586,148 | 0 | 0 | 0 | 0 | 586,148 |

EXHIBIT A BUDGET SUMMARY

Reminder: Administration is limited to 5%

Note: Items with 0 will automatically calculate when related cells are filled.

| Line Item | Annual Expense | Administration | Services |
|----------------------|----------------|----------------|----------|
| Personnel | | | |
| Salaries * | 369,630 | 0 | 369,630 |
| Fringe Benefits | 142,015 | 0 | 142,015 |
| Mileage and Travel | 21,000 | 0 | 21,000 |
| Other | 0 | 0 | 0 |
| Staff Incentives | 0 | 0 | 0 |
| Total Personnel | 532,645 | 0 | 532,645 |
| Non Personnel | | | |
| Supplies | 6,711 | 0 | 6,711 |
| Materials | 5,342 | 0 | 5,342 |
| Books | 0 | 0 | 0 |
| Teaching Aids | 0 | 0 | 0 |
| Postage | 0 | 0 | 0 |
| Telephone | 0 | 0 | 0 |
| Maintenance | 0 | 0 | 0 |
| Printing | 500 | 0 | 500 |
| Equipment Rental | 0 | 0 | 0 |
| Equipment Purchase | 0 | 0 | 0 |
| Space Rental | 0 | 0 | 0 |
| Insurance | 0 | 0 | 0 |
| Utilities | 0 | 0 | 0 |
| ** Indirect Costs | 29,037 | 29,037 | 0 |
| Audit | 0 | 0 | 0 |
| Legal | 0 | 0 | 0 |
| Accounting | 0 | 0 | 0 |
| *Profit | 0 | 0 | 0 |
| Other | 40,950 | 0 | 40,950 |
| | | | |
| | | | |
| Total Nov. D | 20.510 | 20.22= | |
| Total Non- Personnel | 82,540 | 29,037 | 53,503 |

| GRAND TOTAL | 615,185 | |
|-------------|---------|--|
|-------------|---------|--|

^{*} Note: This page is READ ONLY. All values are based on calculation from other sheets.

EXHIBIT A PERSONNEL DETAILS Salaries

List all positions included and the total amount of wages requested for each cost category. Add more lines if necessary. All allocations of salary across cost categories must be supported by matching job descriptions and a cost allocation plan.

NOTE: Columns with 0 will be automatically calculated when other items are entered.

| Job Title | Staff member (If known) | | % of Salary to Admin Budget | \$ to Adm Budget* | % of Salary to Services Budget | \$ to Services Budget** | % o Salay Work Fore from er other of from other one of from Other one of from Other one of from Other one of From From One From other one of Frograms ms | \$ from 6 other 9 worke 6 once 6 One 6 One 6 One 7 One | s to C Source Fundi | Tota (Mus total | 1 % Total \$ | |
|--------------------------|----------------------------|----------|-----------------------------------|----------------------|-----------------------------------|----------------------------|--|--|---------------------|-----------------------|-----------------|-----------|
| EX: Case Manager | Jane Doe | \$26,000 | 10 | \$2,600 | 20 | \$13,000 | 10 | 10 \$2,600 | 30 \$7, | \$7,800 | 100 | \$26,000 |
| Grant Facilitator | Christine Lamb | \$86,969 | | | 100.00% | \$86,969 | | | | | 100 | \$86,969 |
| Grant Facilitator | Ray Walker | \$75,829 | | | 100.00% | \$75,829 | | | | | 100 | \$75,829 |
| Grant Facilitator | Christi Dingman | \$66,160 | | | 100.00% | \$66,160 | | | | | 100 | \$66,160 |
| Tutors | TBA | \$20.600 | | | 100.00% | \$20,600 | | | | | 100 | \$20,600 |
| Part Time Hourly Teacher | TBA | \$24,000 | | | 100.00% | \$24,000 | | | | | 100 | \$24,000 |
| Clerk Specialist A | Jyanna Parker | \$46,400 | | | 100.00% | \$46,400 | | | | | 100 | \$46,400 |
| Accounting Specialist II | Carol Easthope | \$49,672 | | | 100.00% | \$49,672 | | | | | 100 | \$49,672 |
| TOTALS | | | | | | \$369,630 | | 800 | | \$0 | | \$369,630 |

*Total must match the total salaries on Administration Budget (Budget Sheet #1)

**Total must match the total salaries on Serives Budget (Budget Sheet #2)

***Include all non-WorkForce One Funds

EXHIBIT A PERSONNEL DETAILS Fringe Benefits

Enter fringe benefits for all positions listed on Budget page 4. Add more lines if necessary.

| | Total S | \$4,680 | \$30,733 | \$28,333 | \$26,250 | \$6,437 | \$5,569 | \$21,994 | \$22,699 | \$142.045 |
|--|---|------------------|-------------------|-------------------|-------------------|----------|--------------------------|--------------------|-----------------------|-----------|
| | Total % (Must total 100) | 100 | 100.00% | 100.00% | 100.00% | 100.00% | | 100.00% | 100.00% | |
| | \$ for Fringe Fringe S for Fringe Fringes Cuter Fringes Cuter Fringes Fringes Cuter Fringes Fringes Cuter Cuter WorkForce Evolution Sources Cuter Cuter Fringes Fringes Fringes Cuter Cuter Fringes Fringes Fringes Cuter Fringes Fringes Fringes Cuter Fringes Fringes Fringes Fringes Cuter Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes Fringes F | 30 \$1,404 | | | | | | | | |
| | S for Fringes from other WorkForce One Programs | \$468 | | | | | | | | 9 |
| | % of Fringes F from other f WorkForce One | 10 | | | | | | | | |
| | \$ to for Fringes Services Budget** | \$2,340 | \$30,733 | \$28,333 | \$26,250 | \$6,437 | \$5,569 | \$21,994 | \$22,699 | \$442.045 |
| | S to for S for fringes % of Fringes Fringes to Admin to Services Services Budget Budget Budget | 20 | 100.00% \$30,733 | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | |
| | S for fringes to Admin Budget* | \$468 | | | | | | | | |
| | | 10 | | | | | | | | |
| | % of Fringes Fringes to compared to Admin Salan | 18% | 35% | 37% | 40% | 31% | 23% | 47% | 46% | |
| | | \$4,680 | \$30,733 | \$28,333 | \$26,250 | \$6,437 | \$5,569 | \$21,994 | \$22,699 | |
| | Total Salary Total Fringes | \$26,000 | \$86,969 | \$75,829 | \$66,160 | \$20,600 | \$24,000 | \$46,400 | \$49,672 | |
| hen other items are entered. | Staff member (If known) | Jane Doe | Christine Lamb | Ray Walker | Christi Dingman | TBA | TBA | Jyanna Parker | Carol Easthope | |
| NOTE: Columns with 0 will be automatically calculated when other items are entered | | | | | 3 | | | | = | |
| NOTE: Columns with t | Job Title | EX: Case Manager | Grant Facilitator | Grant Facilitator | Grant Facilitator | Tutors | Part Time Hourly Teacher | Clerk Specialist A | Accounting Specialist | S IVIOI |

^{*}Total must match the total fringes on Administration Budget (Budget Sheet #1)

**Total must match the total fringes on Serives Budget (Budget Sheet #2)

***Include all non-WorkForce One Funds

EXHIBIT A

BUDGET

Non-Personnel Costs

Itemize any items in your budget under the categories listed and provide cost breakdown. Add more lines if necessary.

Note: Items with 0 will automatically calculate when related cells are filled.

| Cost Category* | Item | Quantity | Unit Cost | Total Cost** |
|-------------------------------|--|----------|------------------|--------------|
| EX: Equipment Purcha | staff desks | 10 | \$400 | \$4,000 |
| <u>Supplies</u> | folders/tracking materials, classroom | | | \$6,711 |
| | and office supplies to support the program | | | |
| | | | | |
| A 0 A 0 10 A 0 10 A 10 A 10 0 | | | | |
| <u>Materials</u> | Curriculum- Employability Skills and other supplemental | | | \$5,342 |
| | remedial curriculum - updated TABE Test Booklets and | | | |
| | Bubble Sheets | | | |
| Books | | | | |
| BOOKS | | | | |
| | | | | |
| Teaching Aids | | | | |
| T Cubining 7 tius | | | | |
| | | | | |
| Credential Training | GED assessments/registration fees: | | | \$40,950 |
| | \$32 per subtest x 4 subtests x 135 students =\$17,280 | | | Ψ+0,550 |
| | \$30 tuition fee & \$10 registration x 2 Terms per student | | | |
| | =\$10,800 | | | |
| | \$12 GED re-take vouchers(160) = \$1,920 | | | |
| | and other intermediary tests/assessments | | | |
| | Funds can be spent on asessments/tests without regard to | | | |
| | amount so long as total assessment/test cost do not | | | |
| | exceed \$30,000 | | | |
| | | | | |
| <u>Telephone</u> | 46.94/month per cell phone- 1 cell phones | | | |
| | \$46.94 per month total x 12 = \$563.28 | | | |
| | | | | |
| <u>Maintenance</u> | | | | |
| | | | | |
| D | | | | |
| Printing | | | | \$500 |
| | | | | |
| Covings at Doubl | | | | |
| Equipment Rental | | | | |
| | | | | |
| Equipment Purchase | | | | |
| Equipment i urchase | | | | |
| | | | | |
| Space Rental | | | | |
| | | | | |
| | | | | |
| Other | | | | |
| Computer Equipment | | | | |
| | | | | |
| | | | | |
| Total | | | | \$53,503 |
| | | | | |
| | | | | |

Budget sheet 6 of 6. All 6 Budget pages must be completed.

EXHIBIT B ISY 2023-2024 BUDGET

Administration

Reminder: Administration is limited to 4.72%

Note: Totals will automatically calculate when related cells are filled.

| Line Item | | | | | | TOTAL |
|----------------------|--------|-------------|-----|---|---|--------|
| Personnel | | | | | | |
| Salaries * | | | | | | 0 |
| Fringe Benefits | | | | | | 0 |
| Mileage and Travel | | | | | | 0 |
| Staff Incentives | | | | | | 0 |
| Other (Specify) | | | | | | 0 |
| Total Personnel | 0 | 0 | 0 | 0 | 0 | 0 |
| Non Personnel | | | | | | |
| Supplies | | | | | | 0 |
| Materials | | | | | | 0 |
| Books | | | | | | 0 |
| Teaching Aids | | | | | | 0 |
| Postage | | | | | | 0 |
| Telephone | | | | | | 0 |
| Maintenance | | | | | | 0 |
| Printing | | | | | | 0 |
| Equipment Rental | | | | | | 0 |
| Equipment Purchase | | | | | | 0 |
| Space Rental | | | | | | 0 |
| Insurance | | | | | | 0 |
| Utilities | | | | | | 0 |
| ** Indirect Costs | 16,992 | Rate of 4.7 | 72% | | | 16,992 |
| Audit | | | | | | 0 |
| Legal | | | | | | 0 |
| Accounting | | | | | | 0 |
| *Profit | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Other (specify) | | | | | | 0 |
| Total Non-Personnel | 16,992 | 0 | 0 | 0 | 0 | 16,992 |
| Total ADMINISTRATION | 16,992 | 0 | 0 | 0 | 0 | 16,992 |

EXHIBIT B ISY 2023-2024 Budget Services

Note: Totals will automatically calculate when related cells are filled.

Line Item TOTAL Personnel Salaries * 178,969 178,969 Fringe Benefits 65,765 65,765 Mileage and Travel 25,473 25,473 Staff Incentives 0 Other (Specify) 0 **Total Personnel** 270,207 0 0 0 270,207 Non Personnel Supplies 29,301 29,301 Materials Books 0 Teaching Aids 0 Postage 0 Telephone 0 Maintenance 0 Printing 0 **Equipment Rental** 0 **Equipment Purchase** 0 Space Rental 0 Insurance 0 Utilities 0 ** Indirect Costs 0 Audit 0 Legal 0 Accounting 0 *Profit 0 Credential Training 0 Computer Equipment 43,500 43,500 Other (specify) 0 Other (specify) 0 Other (specify) 0 Total Non-Personnel 72,801 0 0 0 0 72,801

0

0

0

0

343,008

343,008

Total SERVICES

EXHIBIT B BUDGET SUMMARY

Reminder: Administration is limited to 5%

Note: Items with 0 will automatically calculate when related cells are filled.

| Line Item | Annual Expense | Administration | Services |
|----------------------|----------------|----------------|----------|
| Personnel | | | |
| Salaries * | 178,969 | 0 | 178,969 |
| Fringe Benefits | 65,765 | 0 | 65,765 |
| Mileage and Travel | 25,473 | 0 | 25,473 |
| Other | 0 | 0 | 0 |
| Staff Incentives | 0 | 0 | 0 |
| Total Personnel | 270,207 | 0 | 270,207 |
| Non Personnel | | | |
| Supplies | 29,301 | 0 | 29,301 |
| Materials | 0 | 0 | 0 |
| Books | 0 | 0 | 0 |
| Teaching Aids | 0 | 0 | 0 |
| Postage | 0 | 0 | 0 |
| Telephone | 0 | 0 | 0 |
| Maintenance | 0 | 0 | 0 |
| Printing | 0 | 0 | 0 |
| Equipment Rental | 0 | 0 | 0 |
| Equipment Purchase | 0 | 0 | 0 |
| Space Rental | 0 | 0 | 0 |
| Insurance | 0 | 0 | 0 |
| Utilities | 0 | 0 | 0 |
| ** Indirect Costs | 16,992 | 16,992 | 0 |
| Audit | 0 | 0 | 0 |
| Legal | 0 | 0 | 0 |
| Accounting | 0 | 0 | 0 |
| *Profit | 0 | 0 | 0 |
| Other | 43,500 | 0 | 43,500 |
| | | , | |
| | | | |
| Total Non- Personnel | 89,793 | 16,992 | 72,801 |

| GRAND TOTAL | 360,000 |
|-------------|---------|
|-------------|---------|

^{*} Note: This page is READ ONLY. All values are based on calculation from other sheets.

EXHIBIT B PERSONNEL DETAILS

Salaries

List all positions included and the total

S

\$26,000 \$86,969 \$78,771 \$15,000 \$238,047 Total S | % of Salary | % of Salary | Salary | Salary | from | from | from | Other | Strom | Other | O 100 100 75 \$59,078 amount of wages requested for each cost category. Add more lines if necessary. All allocations of salary across cost categories must be supported by matching job descriptions and a cost allocation plan. NOTE: Columns with 0 will be automatically calculated when other items are entered. \$86,969 \$19,693 \$47,307 \$15,000 \$178,969 100.00% 25.00% 100.00% % of Salary to Services Budget 100.00% 20 Budget Budget 10 \$2,600 S to Admin % of Salary to Admin Salary \$26,000 \$86,969 \$78,771 \$47,307 \$15,000 Total Annual After Contract Hours After School Teacher Su Staff member (If known) Jane Doe Patrice Fletcher Jenae Twitty TBA Extended Calendar,7/1/23;6/30/24 Grant Facilitators Extended Calendar - 20 hours per week for summer Part time hourly teachers 400 hours available for teachers to work at a rate of \$25.00 per hour) Guidance Counselor Clerk Specialist A EX: Case Manager Grant Facilitator TOTALS

[&]quot;Total must match the total salaries on Administration Budget (Budget Sheet #1)
"Total must match the total salaries on Serives Budget (Budget Sheet #2)
"Include all non-WorkForce One Funds

EXHIBIT B PERSONNEL DETAILS Fringe Benefits ISY

Enter finge benefits for all positions listed on Budget page 4. Add more lines if necessary.

| | | | | | | | | | % of | 0 | Jo % | | | |
|--|-----------------------------|--------------|----------------------------|-----------------------|---------------------------------|-------|---|----------------------|-------------------|---------------------------|------------------|----------------------------------|---------------------|----------|
| | | | | | | | | | Fringes from S | for | Fringe s from | Fringes Fringe from S for S from | | |
| | | | | | | | | S to for | WorkFor fr | om other S | Sourc | | | |
| | | | | % of Fringes | | | % of Fringes Fringes | Fringes | ve One V | VorkForc e | s of S | for Fringes | Total % | |
| Job Title | Staff member (If known) | Total Salary | Total Salary Total Fringes | compared to Salary | % of Fringes to Admin Budget | | to Services Services Budget Budget** | Services Budget** | Program e | s Program e One Fundin fr | Fundin fr | om Other | (Must total 100) | Total S |
| EX: Case Manager | Jane Doe | \$26,000 | \$4,680 | 18% | 10 | \$468 | 20 | \$2,340 | 10 | \$468 | 30 | \$1,404 | 100 | \$4,680 |
| | | | | | | | | | | | | | | |
| Grant Facilitator | TBA | \$86,969 | \$30,733 | 35% | | | 100.00% | \$30,733 | | | | | 100.00% | \$30,733 |
| Guidance Counselor | Patrice Fletcher | \$78,771 | \$28,967 | 37% | | | 25.00% | \$7,242 | | | 75 | \$21,725 | \$21,725 100.00% | \$28,967 |
| Clerk Specialist A | Jenae Twitty | \$47,307 | \$22,190 | 41% | | | 100.00% | \$22,190 | | | | | 100.00% | \$22,190 |
| | | | | | | | | | | | \parallel | | | |
| | | | | | | | | | | | - | | | |
| Grant Facilitator - 20 hours a week | After Contract Hours | \$15,000 | \$3,400 | 73% | | | 100.00% | \$3,400 | | | | | 100.00% | \$3,400 |
| Part time hourly teachers | After School Teacher Supp | \$10,000 | \$2,198 | 75% | | | 100.00% | \$2,198 | | | | | 100.00% | \$2,198 |
| (400 hours available for teachers to work at a rate of \$25.00 per hour) | a rate of \$25.00 per hour) | | | | | | | | | | | | | |
| | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | \$65,763 | | | | | | \$87,488 |
| | | | | | | | | | | | | | | |

^{*}Total must match the total fringes on Administration Budget (Budget Sheet #1)
**Total must match the total fringes on Serives Budget (Budget Sheet #2)
***Include all non-WorkForce One Funds

EXHIBIT B

BUDGET

Non-Personnel Costs

ISY
Itemize any items in your budget under the categories listed and provide cost breakdown. Add more lines if necessary.

Note: Items with 0 will automatically calculate when related cells are filled.

| Cost Category* | Item | Quantity | Unit Cost | Total Cost** |
|----------------------|-------------|----------|-----------|--------------|
| EX: Equipment Purcha | staff desks | 10 | \$400 | \$4,000 |
| <u>Supplies</u> | | | | \$29,301 |
| | | | | |
| | | | | |
| | | | | |
| Materials | | | | |
| | | | | |
| | | | | |
| Books | | | | |
| <u> </u> | | | | |
| | | | | |
| Teaching Aids | | | | |
| Teaching Alus | | | | |
| | | | | |
| | | | | |
| Credential Training | | | 4 | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u>Telephone</u> | | | | |
| | | | | |
| | | | | |
| Maintenance | | | | |
| - Iviainteriaries | | | | |
| | | | | |
| Drinting | | | | |
| Printing | | | | |
| | | | | |
| | | | | |
| Equipment Rental | | | | |
| | | | | |
| | | | | |
| Equipment Purchase | | | | |
| | | | | |
| | | | | |
| Space Rental | | | | |
| | | | | |
| | | | | |
| Other | | | | |
| Computer Equipment | Laptops | 58 | 750 | 642.500 |
| Computer Equipment | Γαριορο | | /50 | \$43,500 |
| | | | | |
| Tatal | | | | |
| Total | | | | \$72,801 |
| | | | | |
| | | | | |

EXHIBIT P AUTHORIZED INVOICE SIGNATORIES

The following individuals are authorized to sign monthly invoices on behalf of the School Board of Broward County, Florida ("Sub-Grantee) as required by this Agreement between CSBD and Sub-Grantee: and and Christy Bradford, Curriculum Supervisor, CTACE (or successor) This authorization is conferred upon the individuals listed above in accordance with Agreement 2022-2023-CR-WIOA-OSY-2335/ISY. Appearing below are samples of the authorized signatures. Witness Signature: Witness Signature: Signature Signature Name: (Print Name) (Print Name)